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Anlage 10

**Jury A**

Bewertung Praxis

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Punkte  maximal | Teilnehmernummern | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Menüausarbeitung | 5 |  |  |  |  |  |  |  |  |  |  |
| Zeiteinteilung | 5 |  |  |  |  |  |  |  |  |  |  |
| Mise en place | 5 |  |  |  |  |  |  |  |  |  |  |
| Sauberkeit | 5 |  |  |  |  |  |  |  |  |  |  |
| Rohstoffverarbeitung/  Materialverwertung | 10 |  |  |  |  |  |  |  |  |  |  |
| Arbeitstechniken | 15 |  |  |  |  |  |  |  |  |  |  |
|  | | | | | | | | | | | |
| Gesamt Praxis | 45 |  |  |  |  |  |  |  |  |  |  |

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Ort, Datum Unterschrift****